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MINUTES

——OF THE——

Fourteenth Annual Session

—OF THE—

SEVEN MILE

Primitive Baptist Association,

CONVENED WITH THE CHURCH AT

BETHSAIDA MEETING-HOUSE,

HARNETT COUNTY, N. C.,

September 21st, 22nd & 23rd, 1894.

Landmark Steam Printing House,
Wilson, N. C.
1894.

PROCEEDINGS.

1st. The introductory sermon was preached by Elder Allen Whitfield, from John 1: 14, "And the word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotton of the Father, full of grace and truth."

2nd. After a short intermission the brethren came together in the house, and after praise and prayer by Elder W. J. Stephenson the Association was organized by appointing Elder L. P. Adams moderator, and brother Cornelius Hodges clerk, who called to his assistance brother Josiah Baggett.

3rd. On motion brethren James G. Turlington and G. W. Massengill were appointed a committee on Finance.

4th. The following brethren were sent to the stand to preach in the evening: Elders W. B. Strickland and G. Bryan.

5th. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—S. D. Boykin, and a file of minutes.

From Little River—Elders J. E. Adams, J. A. T. Jones and W. J. Stephenson, and brethren J. P. Creech, G. S. Wilson and Amos Stephson, messengers. Elders S. H. Brady and J. T. Coats, and brethren Zadoc Thompson and others visitors, and a file of minutes.

From White Oak—Brethren M. W. Brown and R. C. Houston, messengers, and Elder Gardner Bryan, visitor, and a file of minutes.

From Kehukee—Elders W. B. Strickland and W. F. Staton, and brethren W. H. Williams and John Peel, visitors.

From Mayo—A file of minutes.

6th. On motion letters from the churches composing this Association called for and were handed in, read and their contents noted in the statistical table. (See table.)

7th. On motion petitionery letters for membership in this Association were called. One was received from Barby's Chapel, Johnston county, N. C., and the right hand of fellowship was extended by the Moderator.

8th. On motion brethren were appointed corresponding messengers to sister Associations, as follows:

To Black Creek—Elder B. Wood and brother James G. Turlington.

To White Oak—Elder U. J. Westbrook and brother Jonas Reaves.

To Little River—Brethren B. J. Hines, G. W. Massengill and J. A. Massengill.

To Mayo—A file of minutes.

9th. The next session of this Association is appoinced to be held with the church at Hornett Meeting-house, Sampson county, N. C., to commence on Friday before the second last Sunday in September, 1895. Elder U. J. Westbrook is appointed to preach the introductory sermon,

and Elder B. Wood his alternate; service to begin at 11 o'clock, A. M.

10th. On motion brethren who were appointed Corresponding Messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11th. Brethren were appointed to preach at the stand to-morrow (Saturday), as follows: Elders W. F. Staton, G. B. Powell, J. A. T. Jones and S. H. Brady; services to commence at 10 o'clock.

12th. Agreeable to appointment Elder Gardner Bryan introduced the services at the stand this evening and preached from 2d Peter 1: 5, 6, 7, "And besides this giving all diligence add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity."

Elder W. B. Strickland followed from Acts 9: 1, 2, "And Saul, yet breathing out threatenings and slaughter against the Disciples of the Lord, went unto the high priest and desired of him letters to Damaseus to the Synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Elder L. P. Adams concluded the service by praise to God.

13th. On motion the Association adjourned until 9:30 o'eloek tomorrow.

SATURDAY MORNING, September 22, 1894.

14th. The Association met according to adjournment. Praise and prayer by Elder W. F. Staton.

15th. On motion a call was again made for corresponding and visiting brethren.

16th. On motion the names of the messengers from the several churches were called and the absentees marked.

17th. On motion the committee on finance was called on to report. The committee reported the following: Received from the churches this year $19.75. Nothing on hand from last year. Report received and committee discharged. Amount received from the churches $19.75. For printing and distributing 400 copies of these minutes, $8.30. Clerk's fee, $7.00. To traveling ministers, $4.45.

18th. On motion brother Cornelius Hodges was appointed to transcribe and superintend the printing of these minutes and have 400 copies printed and distribute them, and that he be allowed $7.00 out of the Association fund for his serviees.

19th. On motion it was agreed that $4.45 of the Association fund be given to visiting ministers.

20th. The following brethren were appointed to preaeh at the stand to-morrow (Sunday): Elders James Wilson, J. E. Adams, his alternate, W. J. Stephenson, W. B. Strickland, G. Bryan and J. T. Coats; services to eommence at 9:30 o'clock.

21st. Agreeable to appointment Elder W. F. Staton opened the services at the stand this morning and preached from 1 Corinthians, 1: 1, 2, 3, 4, 5.

Elder G. B. Powell followed from 1 Samuel, 25: 17, "Now therefore, know and consider what thou wilt do; for evil is determined against

our Master, and against all his household, for he is such a son of Belial that a man cannot speak to him."

Elder J. A. T. Jones followed from Matthew 28: 19, 20, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you: and, lo I am with you alway, even unto the end of the world. Amen."

Elder S. H. Brady followed from Luke 4: 18, 19.

Elder L. P. Adams closed by praise.

22nd. Agreed that a table showing the times and places of our quarterly meetings be attached to these minutes.

23rd. Agreed that a distribution table of minutes to the churches comprising this Association, also to the sister Associations be added to these minutes.

24th. Agreed that this Assuciation forbid all trade or traffic of any kind set up within its legal bounds during its sitting.

25th. On motion the clerk of each church give notice in the Landmark of the sitting of the Association.

26th. On motion the proceedings of this Association were read and approved.

27th. On motion the Association adjourned Sunday morning, Sept. 23rd, 1894.

Agreeable to adjournment Elder W. F. Staton opened the service by praise and prayer.

Elder James Wilson followed and preached of the power of God.

Elder J. E. Adams followed from Ephesians 1:3, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ."

Elder W. J. Stephenson followed from Isaiah 26: 4, "Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength."

Elder W. B. Strickland followed from Isaiah 40: 6, "The voice said, Cry; and he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field."

Elder Gardner Bryan followed from Colossians 3: 1, "If ye then be risen with Christ seek those things which are above, where Christ sitteth on the right hand of God."

Elder J. T. Coats closed by a few interesting remarks and praise to God. The Association then adjourned.

We return our heartfelt thanks to the dear brethren, sisters and kind friends for their kindness in supporting the Association.

The assemblage was large and well behaved for which we feel thankful. We were blessed with a goodly number of ministering brethren, and we feel that they were blessed with the spirit and power of God, and preached to the comfort and edification of God's dear coildren.

Elder LEWIS P. ADAMS, Moderator

CORNELIUS HODGES, Clerk.

JOSIAH BAGGETT, Asst. Clerk.

Times and Places of Holding Quarterly Meetings.

Black River—Sunday and Saturday before the 3rd in January, April, July and October.

Bethsaida—Sunday and Saturday before the 1st in January, April, July and October.

Hornett—Sunday and Saturday before the 1st in February, May, August and November.

Mingo—Sunday and Saturday before the 2nd in February, May, August and November.

Coharie—Sunday and Saturday before the 4th in February, May, August and November.

Seven Mile—Sunday and Saturday before the 3rd in March, June, September and December.

Reedy Prong—Sunday and Saturday before the 4th in March, June, September and December.

Oak Forest—Sunday and Saturday before the 4th in October, January, April and July.

Names of Ministers Belonging to the Seven Mile Primitive Baptist Association, and their Post-office Address.

Allen Whitfield, Clinton, Sampson county, N. C.
Bernice Wood, Dunn, Harnett county, N. C.
Lewis P. Adams, Four Oaks, Johnston county, N. C.
U. J. Westbrook, Tippecanoe, Sampson county, N. C.
Josiah Eldridge, Glenwood, Johnston county, N. C.

Distribution of Minutes.

Churches.	No.	Post-office,	Care of.
Black River	35	Dunn	J. F. Philips.
Bethsaida	36	Benson	Jonas Reaves.
Hornett	36	Lydia	Josiah Baggett.
Mingo	20	Giles' Mill	Warren Williford.
Coharie	2	Lydia	Josiah Baggett.
Seven Mile	36	Tippecanoe	J. W. Williams.
Reedy Prong	33	Blackman's Mill	Whitfield Tart.
Oak Forest	27	Glenmore	G. W. Massengill.
Barby's Chapel	6	McKay	Reddin Barefoot,

To Sister Associations—Mill Branch, 30; Black Creek, 35; White Oak, 35; Little River, 40; a file of 25 minutes to Mayo.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The moderator and clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on the same subject, without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of a brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the clerk and called as often as the Association requires.

Art. 12.. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter by a vote, but shall not vote himself, unless the Association be e..nally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

STATISTICAL TABLE.

NAMES OF CHURCHES.	NAMES OF MESSENGERS.	Baptized.	Excluded.	Restored.	Received by L'tr.	Dismissed by L'tr	Deceased.	Total in Fel'ship.	Contributions.
Black River,.....Harnett Co., N. C.	D. T. Jones, Y. T. Weaver, and J. F. Philips.....	1						20	$ 3.50
Bethsadia,..... " " "	J. G. Turlington, C. Hodges, and Jonas Reaves.....	6					2	28	3.25
Hornett.....Sampson " "	Josiah Bagget, John R. Brown†, W. W. Baggett†, and A. A. Baggett†,	2		1			1	27	2.25
Mingo..... " " "	J. H. Elmore.....		1				1	12	1.25
Coharie..... " " "								1	
Seven Mile..... " " "	G. W. Best, W. B. Warrick, and J. W. Williams.....	3						25	3 00
Reedy Prong,.....Johnston " "	Josiah Eldridge and Whitfield Tart.....	2						24	3.00
Oak Forest..... " " "	J. A. Lee, L. P. Adams, G. W. Massengill, and B. J. Hines		1					17	2.50
Barby's Chapel.. " " "	Reddin Barefoot and Thomas Wood.....						3		1.00
	Absentees †. Total	14	2	1			4	157	$19.75

E. C. U. LIBRARY

MINUTES

—OF THE—

Annual Session

Sixteenth Annual Session

OF THE

Primitive Baptists North Carolina

SEVEN MILE

Primitive Baptist Association,

CONVENED WITH THE CHURCH AT

Mingo Meeting House, Sampson County, N. C.,

—HELD ON—

September 18th, 19th and 20th, 1896.

Wilson, N. C.
Landmark Steam Presses,
1896.

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East Carolina University Library
Greenville, North Carolina 27834

PROCEEDINGS.

1st. The introductory sermon was preached by Elder L. P. Adams from Mark 16: 16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

2nd. After a short intermission the brethren came together in the house, and after praise and prayer by Elder P. W. Williard the Association was organized by appointing Elder L. P. Adams Moderator, and brother C. Hodges Clerk, who called to his assistance J. A. Massengill.

3rd. On motion brethren G. W. Massengill and Jonas Reaves were appointed a committee on finance.

4th. The following brethren were sent to the stand to preach in the evening: Elders P. W. Williard and J. A. T. Jones.

5th. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Brethren S. D. Boykin and J. B. Smith and a file of minutes.

From Little River—Elders J. T. Coats, J. A. T. Jones, and brother P. Creech, messengers, Elder J. E. Adams and others, visitors, and a file of minutes.

From White Oak—Brother M. W. Brown, and a file of minutes.

From Contentnea—Elder W. B. Williams.

From Abbott's Creek—Elder P. W. Williard, visitor.

On motion opened up correspondence between Seven Mile and Contentnea.

6th. On motion letters from the churches composing this Association called for and were handed in, read and their contents noted in the statistical table. (See table.)

7th. On motion, petitionary letters for membership in this Association were called. None presented.

8th. On motion brethren were appointed corresponding messengers to sister Associations as follows:

To Black Creek—C. Hodges and B. J. Hines.

To White Oak—J. G. Turlington and Jonas Reaves.

To Little River—J. A. Massengill, Josiah Baggett, Y. J. Lee.

To Contentnea—G. W. Massengill, R. G. Allen.

To Mayo—A file of minutes.

To Mill Branch—A file of minutes,

9th. The next session of this Association is appointed to be held with the church at Barbry's Chapel Meeting House, Johnston county, N. C., to commence on Friday before the second last Sunday in September, 1897. Elder L. P. Adams is appointed to preach the introductory sermon, and Elder U. J. Westbrook his alternate; service to begin at 11 o'clock, a. m.

10th. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended, and those who did not were excused.

11th. Brethren were appointed to preach at the stand to-morrow (Saturday) as follows: Elders W. B. Williams, J. T. Coats, J. E. Adams and P. D. Gold; service to commence at 10 o'clock.

12th. Agreeable to appointment Elder J. A. T. Jones introduced the service at the stand this evening and preached from 1st Corinthians 1: 30, 31. Elder P. W. Williard followed from 2nd Kings 4: 26. Elder L. P. Adams concluded the service by a few remarks and praise to God.

13th. On motion the Association adjourned until 9: 30 o'clock to-morrow.

SATURDAY MORNING, Sept. 19th, 1896.

14th. The Association met according to adjournment. Praise and prayer by Elder J. A. T. Jones.

15th. On motion a call was again made for corresponding and visiting brethren. Elder P. D. Gold and brother J. A. Baker were received from Black Creek.

16th. On motion the names of the messengers from the several churches were called and the absentees marked.

17th. On motion the committee on finance was called on to report. The committee reported the following:

Received from the churches this year $25. Nothing on hand from last year. Report received and committee discharged. For printing and distributing 450 copies of these minutes $9.50; Clerk's fee $7.00, to traveling ministers $8.50.

18th. On motion brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 450 copies printed and distribute them, and that he be allowed $7.00 out of the Association fund for his services.

19th. On motion it was agreed that $8.50 of the Association fund be added to voluntary contributions and given to the visiting ministers.

20th. The following brethren were appointed to preach at the stand to-morrow (Sunday): Elders P. W. Williard, J. A. T. Jones and P. D. Gold; service to commence at 10 o'clock.

21st. Agreeable to appointment Elder W. B. Williams opened the service at the stand this morning and preached from John 11: 35; Elder J. E. Adams followed from Titus 2; 11; Elder P. D. Gold followed from Matthew 13: 24–30. Closed by Elder L. P. Adams.

22nd. Agreed that a taule showing the time and places of our quarterly meetings be attached to these minutes.

23rd. Agreed that a distribution table of minutes to the churches composing this Association also to the sister associations be added to these minutes.

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24th. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is 1 mile, during its sitting.

25th. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

26th. On motion the proceedings of this Association were read and approved.

27th. On motion the Association adjourned.

SUNDAY MORNING, Sept. 20, 1896.

Agreeable to adjournment Elder P. W. Williard opened the service by preaching from 1st Kings 18:21. He was followed by Elder J. A. T. Jones who preached from Eccl. 9:13, 14. He was followed by Elder P. D. Gold from Luke 11:14–27. Services were closed by the Moderator. The congregations were large and attentive and the preaching in great power.

ELDER L. P. ADAMS, Moderator.

C. HODGES, Clerk.

J. A. MASSENGILL, Ass't. Clerk.

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RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The moderator and clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on the same subject, without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the clerk and called as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter by a vote, but shall not vote himself, unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

Time and Places of Holding Quarterly Meetings.

Black River,	Sunday and Saturday before the				3rd	in	January,	April,	July	and	Oct.
Bethsaida,	"	"	"	"	"	1st	"	"	"	"	"	"
Hornett,	"	"	"	"	"	1st	"	Febuary,	May,	Aug.	and	Nov.
Mingo,	"	"	"	"	"	2nd	"	"	"	"	"	"
Coharie,	"	"	"	"	"	4th	"	"	"	"	"	"
Seven Mile,	"	"	"	"	"	4th	"	March,	June,	Sept.	and	Dec.
Reedy Prong,	"	"	"	"	"	4th	"	"	"	"	"	"
Oak Forest,	"	"	"	"	"	4th	"	"	"	"	"	"

Barbry's Chapel every 5th Sunday and Saturday before.

Names of Ministers Belonging to the Seven Mile Primitive Baptist Association, and Their Postoffice Address:

Allen Whitfield	Clinton	Sampson county,	N. C.
Bernice Wood	Dunn	Harnett "	"
Lewis P. Adams	Four Oaks	Johnston "	"
U. J. Westbrook	Tippecanoe	Sampson "	"
Josiah Eldridge	Glenwood	Johnston "	"

LICENTIATE:—J. W. Strickland, Beaman's X Roads, Sampson County, N. C.

Distribution of Minutes.

CHURCHES.	NO.	POSTOFFICE.	CARE OF.
Black River	40	Dunn	J. F. Philips.
Bethsaida	50	Benson	Jonas Reaves.
Hornett	60	Lydia	Josiah Baggett.
Mingo	25	Gile's Mill	Warren Williford.
Coharie	2	Lydia	Josiah Baggett
Seven Mile	40	Tippecanoe	J. W. Williams.
Reedy Prong	33	Blackman's Mill	Whitfield Tart.
Oak Forest	35	Glenmore	G. W. Massengill.
Barbry's Chapel	10	McKay	Reddin Barefoot.

To Sister Associations—Mill Branch, 30; Black Creek, 35; White Oak, 35; Little River, 40; a file of 25 to Mayo; to Contentnea, 30.

STATISTICAL TABLE.

NAMES OF CHURCHES.	COUNTY.	NAMES OF MESSENGERS.	Baptized.	Excluded.	Restored.	Dism'd by Letter.	Rec'd by Letter.	Deceased.	No. in Fellowship.	Contributions.
Black River	Harnet county, N. C.	I. G. Allen, D. T. Jones, Henry Tart, J. F. Phillips	12						34	$3 00
Bethsaida	" " "	J. G. Turlington, A. McLam, A. Norris	8					1	38	5 05
Hornett	Sampson " "	A. A. Baggett, Josiah Baggett. S. A Royals, J. W. Strickland	24		7			1	56	3 50
Mingo	" " "	J. H. Elmore, J. M. Jernigan*, M. Lee*, S. Starling	5						19	2 45
Coharie	" " "	Not Represented							1	
Seven Mile	" " "	G. W. Best, W. B. Worric*, E. Lee	9				1		33	3 00
Reedy Prong	Johnston " "	S. E. Smith*, Y. J. Lee, L. W. Lee	5					2	22	3 50
Oak Forest	" " "	L. P. Adams, G. W. Massengill, B. J. Hines, J. A. Massengill	6						29	3 50
Barbry's Chapel	" " "	Reddin Barefoot, Thos. B. Jernigan, T. Wood	1						5	1 00
		Absentees *. Total								25 00

25284

MINUTES

OF THE

18th ANNUAL SESSION

OF THE

SEVEN MILE

Primitive Baptist Association,

CONVENED WITH THE CHURCH AT

Reedy Prong Meeting House, Johnston County, N. C.

HELD ON

September 16th, 17th and 18th, 1898.

Wilson, N. C.,
Landmark Steam Printing House,
1898.

PROCEEDINGS.

1st. The introductory sermon was preached by Elder P. D. Gold from Mark 12, 1:13 by request of our moderator.

2nd. After a short intermission the brethren came together in the house, and after praise and prayer by Elder James Cavenaugh, the Association was organized by appointing Elder L. P. Adams Moderator and brother C. Hodges Clerk, who called to his assistance brother J. A. Massengill.

3rd. On motion brethren Josiah Baggett and J. F. Phillips were appointed a committee on finance.

4th. The following brethren were sent to the stand to preach in the evening: Brother Eli Bryan and Elder W. J. Stephenson.

5th. On motion a call was made for corresponding and visiting brethren from sister associations, whereupon the following were present and took seats with us:

From Black Creek—Elder P. D. Gold, C. A. Bundy, visitors; a file of minutes.

From Little River—Elder J. T. Coats and W. J. Stephenson and others, visitors; a file of minutes.

From White Oak—Elders James Cavenaugh, C. C. Brown and brother Eli Bryan, messengers; a file of minutss.

From Contentnea—Elder W. B. William, messenger; a file of minutes.

From Mayo—A file of minutes.

From Mill Branch—Brother S. F. Norris, messenger; a file of minutes.

6th. On motion letters from the churches composing this association were called for, handed in, and read, and their contents noted in the Statistical Table. (See table.)

By motion the committee were called on to report as regards Coharie Church; the committee reported Coharie Church disbanded.

7th. On motion petitionary letters for membership in this Association were called. None presented.

8th. On motion brethren were appointed corresponding messengers to sister associations as follows:

To Black Creek—L. P. B. Lee and Moses Lee; a file of minutes.

To White Oak—J. A. Massingill, J. W. Strickland; a file of minutes.

To Little River—C. Hodges, G. W. Massingill, S. E. Smith, Josiah Eldridge; a file of minutes.

To Contentnea—Josiah Baggett, Elder L. P. Adams; a file of minutes.

To Mayo—A file of minutes.

To Mill Branch—Elder Josiah Eldridge and brother A. A. Blackman; a file of minutes.

9th. The next session of this association is appointed to be held with the church at Black River Meeting House, Harnett County, North Carolina, to commence on Friday before the 2nd last Sunday in September, 1899. Elder Allen Whitfield is appointed to preach the introductory sermon, and Elder L. P. Adams, his alternate. Service to begin at 11 o'clock, a. m.

10th. On motion brethren who were appointed corresponding messengers to sister associations last year were called on to report. The brethren generally attended, and those who did not were excused.

11th. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders W. B Williams, James Cavenaugh, C. C. Brown and J. T. Coats. Service to commence at 10 o'clock.

12th. Agreeable to appointment Elder Eli Bryan introduced the service at the stand this evening and preached from general remarks; Elder W. J. Stephenson followed from Romans 8 : 29 - 30 ; Elder L. P. Adams closed by a few remarks and praise to God.

13th. On motion the association adjourned until 9 : 30 o'clock tomorrow.

SATURDAY MORNING, SEPT. 17TH, 1898.

14th. The Association met according to adjournment; praise and prayer by Elder W. J. Stephenson.

15th. On motion a call was again made for corresponding and visiting brethren.

16th. On motion the names of the messengers from the several churches were called, and the absentees marked.

17th. On motion the committee of finance was called on to report. The committee reported the following: Received from the churches this year, $24.51. Nothing on hand from last year. Report received and committee discharged. For printing and distributing 450 copies of these minutes, $9.50; Clerk's fee, $7.00; to traveling ministers, $8.01.

18th. On motion brother C. Hodges was appointed to transcribe and superintend the printing of these minutes, and have 450 copies printed and distribute them, and that he be allowed $7.00 out of the Association fund for his services.

19th. On motion it was agreed that $8.00 of the Association fund be added to voluntary contribution and given to visiting ministers and brethren.

20th. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders W. J. Stephenson, C. C. Brown and P. D. Gold. Service to commence at 10 o'clock.

21st. Agreeable to appointment Elder W. B. Williams opened the services at the stand this morning and preached from Isaiah 1 : 19. Elder James Cavenaugh followed from Ephesians 4 : 4; Elder C. C. Brown, 2nd Timothy 4 : 2; Elder Coats followed from Deuteronomy 32 : 1 to 7 ; Elder L. P. Adams closed by a few remarks and prayer.

22nd. Agreed that a table showing the times and places of our quarterly meetings be attached to these minutes.

23rd. Agreed that a distribution table of minutes to the churches composing this Association, also to the sister associations. be added to these minutes.

24th. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile, during its sitting.

25th. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

26th. On motion the proceedings of this Association were read and approved.

27th. On motion the Association adjourned.

SUNDAY MORNING, SEPT. 18TH, 1898.

Agreeable to adjournment Elder W. J. Stephenson opened the service by praise and prayer, and preached from Proverbs 30 : 24 to 28. Elder C. C. Brown followed from Isiah 42:1; Elder P. D. Gold from 2nd Kings 4 : 2.

We return our thanks to the brethren and sisters and kind friends for their kindness in supporting the Association. We believe we had the Gospel preached to us. May God be praised and thanked for His many blessings.

ELDER L. P. ADAMS, Moderator.

C. HODGES, Clerk.

J. A. MASSENGILL, Ass't Clerk.

Time and Places of Holding Quarterly Meetings.

CHURCHES.	TIME.
Black River,	Sunday and Saturday before the 3rd in January, April, July and Oct.
Bethsaida,	" " " " " 1st " " " " " " "
Hornett,	" " " " " 1st " February, May, Aug. and Nov.
Mingo,	" " " " " 2d " " " " " "
Seven Mile,	" " " " " 4th " March, June, Sept. and Dec.
Reedy Prong,	" " " " " 4th " " " " " "
Oak Forest,	" " " " " 4th " January, April, July, and Oct.
	Barbry's Chapel every 5th Sunday and Saturday before.

Names of Ministers Belonging to the Seven Mile Primitive Baptist Association and Their Post Office Address.

NAME.	POST OFFICE.	COUNTY AND STATE.
Allen Whitfield	Clinton	Sampson county, N. C.
Bernice Wood	Benson	Johnston " "
Lewis P. Adams	Four Oaks	Johnston " "
U. J. Westbrook	Tippecanoe	Sampson " "
Josiah Eldridge	Glenwood	Johnston " "

LICENTIATES:—J. W. Strickland, Beaman's X Roads, Sampson county, N. C.; S. F. Bass, Lydia, Sampson county, N. C.

Distribution of Minutes.

CHURCHES.	No. Minutes.	POST OFFICE.	CARE OF
Black River	50	Dunn	J. F. Philips.
Bethsaida	50	Benson	Jonas Reaves.
Hornett	50	Lydia	Josiah Baggett.
Mingo	25	Giles' Mill	Warren Williford.
Seven Mile	40	Tippecanoe	J. W. Williams.
Reedy Prong	33	Blackman's Mill	Whitfield Tart.
Oak Forest	35	Glenmore	G. W. Massengill.
Barbry's Chapel	10	McKay	Reddin Barefoot.

To Sister Associations:—Mill Branch, 30; Black Creek, 35; White Oak, 35; Little River, 40; a file of 25 to Mayo; Contentnea, 30.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject, and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on the same subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter by a vote, but shall not vote himself unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these Rules shall be reproved by the Association as they may think proper.

STATISTICAL TABLE.

CHURCHES.	NAMES OF MESSENGERS.	Baptized.	Excluded.	Restored.	Dism'd by Letter.	Rec'd by Letter.	Deceased.	No. in Fellowship.	Contributions.
Black River	Y. T. Weaver, N. Godwin and J. F. Phillips	1	2					37	$4.00
Bethsaida	C. Hodges, J. A. Norris. J. C Adams	2	1				2	40	5.25
Hornet	J. W. Stricklin, S. A. Royal, Josiah Baggett, W. H. Baggett, A. H. Stricklen	2	2	1				56	2 15
Mingo	M. Lee, J. H. Elmore, J. M Jernigan	1						20	1.91
Coharie	Disbanded								
Seven Mile	G. W. Bess, U J. Westbrook, R. A. Carter	1						33	3.00
Reedy Prong	Whitfield Tart, S E. Smith, L. W. Lee							21	3.60
Oak Forest	L. P. Adams, G. W. Massengill, J. A. Massengill, A A Blackman	4						34	3.60
Barbry's Chapel	B. Jernigan, Reddin arefoot							5	1.00
	Total	11	5	1			2	246	$24.51

MINUTES

OF THE

Twenty-Third Annual Session of the

SEVEN MILE

Primitve Baptist Association,

HELD WITH THE

Church at Hornett Meeting House

SAMPSON COUNTY, N. C.,

On September 18th, 19th. and 20th, 1903.

PRESSES OF
THE P. D. GOLD PUBLISHING CO,
WILSON, N. C.

Names of Ministers and their P. O. Addresses.

NAME.	POST OFFICE.	CO. AND STATE.
Allen Whitfield	Clinton	Sampson, N. C.
Bernice Wood	Benson	Johnston, N. C.
Lewis P. Adams	Four Oaks	Johnston, N. C.
U. J. Westbrook	Tippecanoe.....	Johnston, N. C.
Josiah Eldridge	Glenwood	Johnston, N. C.
J. W. Strickland	Blake	Sampson, N. C.

Distribution of Minutes.

CHURCHES.	NO. MINS.	POST OFFICE.	CARE OF
Black River	50	Dunn	J. F. Phillips.
Bethsaida	50	Benson	Jonas Reaves.
Corinth	15	Four Oaks	E. O. Beasley.
Hornett	50	Lydia	Josiah Baggett.
Mingo	25	Gile's Mill	J. H. Eldmore.
Seven Mile	40	Tippecanoe	J. W. Williams.
Reedy Pring	33	Blackman's Mill .	Whitfield Tart.
Oak Forest	45	Youth	G. W. Massingill.

To Sister Association—Mill Branch 20, Black Creek 25, White Oak 25, Little River 30, a file of 20 to Mayo, Contentnea 20, Kehukee 30.

PROCEEDINGS.

1. The introductory sermon was preached by Elder L. P. Adams, from Exodus 12:11.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder G. W. Stewart the Association was organized by appointing Elder L. P. Adams Moderator, and Brother C. Hodges Clerk, who called to his assistance Brother J. A. Massengill.

3. On motion Brethren Josiah Baggett and Jonas Reaves were appointed a Committee on Finance.

4. The following brethren were sent to the stand to preach in the evening: Elders J. E. Adams and C. C. Brown.

5. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Minutes.

From Little River—Eldes J. T. Coats and J. E. Adams and Brethren E. E. Barber and Moses Adams. File of minutes.

From White Oak—Elder C. C. Brown and Brethren G. J. Scott and Lexis Jones. File of minutes.

From Contentnea—Elder W. B. Williams and a file of minutes.

From Mill Branch—Joseph Faircloth. File of minutes.

From Little Hope—Elder G. W. Stewart, visitor.

6. On motion letters from the churches composing this Association were called for, handed in and read, and their contents noted in the Statistical Table. (See table).

7. On motion petitionary letters for membership in this Association were called for. None presented.

8. On motion brethren were appointed corresponding messengers to sister Associations as follows:

To Black Creek—Brethren J. A. Massengill and James G. Turlington.

To White Oak—Brethren Josiah Baggett and A. A. Baggett.

To Little River—Elders B. Wood and L. P. Adams and Brethren C. Hodges and Y. T. Weaver.

To Mill Branch—Elder B. Wood and Brethren James T. Turlington and Jonas Reaves.

9. The next session of this Association is appointed to be held

with the church at Mingo meeting house, Sampson county, N. C., to commence on Friday before the 2nd last Sunday in September, 1904. Elder L. P. Adams is appointed to preach the introductory sermon and Elder B. Wood his alternate. Service to begin at 11 a. m.

10. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand to-morrow (Saturday) as follows: Elders W. B. Williams, C. C. Brown, J. T. Coats and G. W. Stewart. Service to commence at 10 o'clock.

12. Agreeable to appointment. Elder J. E. Adams introduced the service at the stand this evening and preached from 1st Cor. 2:2, 3. Elder C. C. Brown followed from Acts 8:37. Elder L. P. Adams closed by praise to God.

13. On motion the Association adjourned until 9:30 o'clock to-morrow.

SATURDAY, SEPTEMBER 19, 1903.

14. The Association met according to adjournment. Praise and prayer by Elder W. B. Williams.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the messengers from the several churches were called and absentees marked.

17. On motion the Committee on Finance were called on to report. The Committee reported the following: Received from the churches this year $27.85; nothing on hand from last year; for printing and distributing 500 copies of these minutes, $9.50; clerk's fee, $5.00; to the traveling ministers, $11.35; $2.00 to help our messengers to sister Association. Report received and Committee discharged.

18. On motion C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 500 copies printed and distribute them, and that he be allowed $5.00 out of the Association funds for his service.

19. On motion Brethren James G. Turlington and C. Hodges were appointed a Committee to receive the funds appropriated to help pay the expense of the messengers to the sister Associations.

20. The following brethren were appointed to preach at the stand

to-morrow (Sunday): Elders W. B. Williams, G. W. Stewart and T. Coats, service to commence at 10 o'clock.

21. Agreeable to appointment: Elder W. B. Williams opened the service at the stand this morning and preached from Mark 9:24. Elder C. C. Brown followed from John 5:25. Elder J. T. Coats followed from Acts 4:1. Elder G. W. Stewart followed from General Remarks. Elder L. P. Adams closed by a few remarks and praise to God.

22. Agreed that a table showing the times and places of our quarterly meetings remain on these minutes.

23. Agreed that a distribution table of minutes to the churches composing this Association also to the sister Associations remain on these minutes.

24. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile during its sittings.

25. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

SUNDAY MORNING SEPTEMBER 20, 9 o'clock.

Agreeable to adjournment, Elder W. B. Williams opened the service at the stand and preached from Jeremiah 10:23. Elder G. W. Stewart followed from General Remarks. Elder L. P. Adams closed by a few remarks and praise to God.

We return our thanks to the brethren, sisters and friends for their aid in supporting the Association.

L. P. ADAMS,
Moderator.

CORNELIUS HODGES, Clerk.
J. A. MASSENGILL, Assistant Clerk.

RULES OF DECORUM.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise

from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his lips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty from the Association.

Art. 7. No person shall rise or speak more than three times on from the Association without liberty obtained from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brbther.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, unless he break the Rules of Decorum.

Art. 11.--The names of the several members of this Association shall be enrolled by the clerk and called as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before the matter is put to a vote, but shall not vote unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

TIMES AND PLACES OF HOLDING QUARTERLY MEETINGS.

Black River—Sunday and Saturday before 3rd in January, April, July and October.

Bethsaida—Sunday and Saturday before 1st in January, April, July and October.

Corinth—Sunday and Sunday before the 1st in February, May, August and November.

Hornett—Sunday and Saturday before 1st in February, May, August and November.

Mingo—Sunday and Saturday before 2nd in February, May, August and November.

Seven Mile—Sunday and Saturday before 3rd in Mareh, June, September and December.

Reedy Prong—Sunday and Saturday before 4th in March, June, September and December.

Oak Forest—Sunday and Saturday before 4th in January, April, July and October.

STATISTICAL TABLE.

CHURCHES.	NAMES OF MESSENGERS.	Baptized.	Excluded.	Restored.	Rec'd by Letter.	Dis. by Letter.	Deceased.	No. in Fellowship.	Contribution.
Black River	Y. T. Weaver, R. G. Allen*	....	....	....	....	....	....	41	$ 5 00
Bethsaida	Elder B. Wood, J. G. Turlington, Jonas Reaves, C. Hodges	1	1	....	....	....	1	43	5 80
Hornett	Josiah Baggett, A. A. Baggett, O. C. Jackson	....	1	....	....	....	...	47	4 30
Mingo	J. H. Elmore, M. Lee	....	....	....	....	....	1	13	1 25
Seven Mile	E. Lee,* John Williams, J. G. Wilkins,	....	5	....	....	1	1	19	1 50
Reedy Prong	S. E. Smith, L. D. Johnson, L. W. Lee	....	1	....	1	....	1	20	5 00
Oak Forest	Elder L. P. Adams, J. A. Massengill, G. W, Massengill, J. H. Lee	1	1	....	....	....	....	30	4 00
Corinth	E, O. Beasley*	....	....	....	....	....	....	4	1 00
	Total	2	8	....	1	1	4	217	$ 27 85

286.4
549

MINUTES

OF THE

Twenty-fourth Annual Session

OF THE

SEVEN MILE

Primitive Baptist Association

Held with the Church at

MINGO MEETING HOUSE,

SAMPSON COUNTY, N. C.,

SEPTEMBER 16, 17, AND 18, 1904.

1904
P. D. GOLD PUBLISHING CO.,
WILSON, N. C.

PROCEEDINGS.

1. The introductory sermon was preached by Elder L. P. Adams, from Romans 8:1, 2.

2nd. After a short intermission the brethren came together in the house and after praise and prayer by Elder W. B. Williams the Association was organized by appointing Elder L. P. Adams, Moderator, and Brother C. Hodges, Clerk, who called to his assistance Brother J. A. Massengill.

3rd. On motion Brethren J. F. Phillips and Josiah Baggett were appointed a Committee on Finance.

4th. The following brethren were sent to the stand to preach in the evening: Elders P. D. Gold and James H. Johnson.

5th. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Brother W. M. Boykin, messenger, and Elders P. D. Gold, William Woodard, visitors, file of Minutes.

From Little River—Elders J. T. Coats, J. H. Johnson and Brethren H. M. Johnson messenger, and Elders J. E. Adams, W. G. Turner, and Brethren W. J. Morgan, H. M. Johnson and others, visitors, file of Minutes.

From White Oak—Brother M. W. Brown, file of Minutes.

From Contentnea—Elder W. B. Williams, file of Minutes.

From Mill Branch—M. M. Harrelson, Messenger.

From Country Line—Elder J. S. Ward.

6th. On motion letters from the churches composing this Association were called for, handed in and read, and their contents noted in the Statistical Table. (See table).

7th. On motion petitionary letters for membership in this Association were called for; none presented.

8th. On motion brethren were appointed corresponding messengers to sister Associations as follows:

To Black Creek—Brethren James G. Turlington and Jonas Reaves and Elders Josiah Eldridge and U. J. Westbrook, file of Minutes.

To White Oak—Brethren J. A. Massengill and Moses Lee, file of Minutes.

To Little River—Brethren C. Hodges, G. W. Massengill and Hassel Blackman, file of Minutes.

To Mill Branch—Elder L. P. Adams file of Minutes.

To Contentnea—Elder L. P. Adams, file of Minutes.

To Kehukee—File of Minutes.

To Mayo—File of Minutes.

9th. The next session of this Association is appointed to be held with the church at Reedy Prong meeting house, N. C., to commence on Friday before the second last Sunday in September, 1905. Elder L. P. Adams is appointed to preach the introductory sermon and Elder U. J. Westbrook his alternate. Service to begin at 11 a. m.

10th. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11th. Brethren were appointed to preach at the stand to-morrow (Saturday) as follows: Elders J. E. Adams, J. S. Ward, James Johnson and William Woodard. Service to commence at 10 o'clock.

12th. Agreeable to appointment, Elder James Johnson introduced the service at the stand this evening and preached from Zechariah 13:1, 2, Elder P. D. Gold followed from Revelation 22—1, 2, 3, 4, 5.

Elder L. P. Adams closed.

13th. On motion the Association adjourned until 9:30 o'clock to-morrow.

SATURDAY, SEPTEMBER 17, 1904.

14th. The Association met according to adjournment. Praise and prayer by Elder James Johnson.

15th. On motion a call was again made for corresponding and visiting brethren.

16th. On motion the names of the Messengers from several churches were called and absentees marked.

17th. On motion the Committee on Finance were called on to report. The committee reported the following: Received from the churches this year $28.69; nothing on hand from last year; for printing and distributing 500 copies of these Minutes $9.50; clerk's fee, $5.00; to the traveling ministers, $14.19. Report received and committee discharged.

18th. On motion Brother C. Hodges was appointed to transcribe and superintend the printing of these Minutes and have 500 copies printed and distribute them, and that he be allowed $5 out of the Association funds for his service.

19th. The following brethren were appointed to preach at the

stand to-morrow (Sunday): Elders W. B. Williams, J. T. Coats, William Woodard. Service to commence at 10 o'clock.

20th. Agreeable to appointment: Elder J. E. Adams opened the service at the stand this morning and preached from Revelation 22:14, 15. Elder J. S. Ward followed from Deuteronomy 9:10. Elder James H. Johnson followed from Ephesians 2:10. Elder William Woodard followed from Hebrews 2:1. Closed by the Moderator.

21st. Agreed that a table showing the times and places of our quarterly meetings remain on these minutes.

22nd. Agreed that a distribution table of Minutes to the churches composing this Association also to the sister Association remain on these Minutes.

23rd. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds which is one mile during its sittings.

24th. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

25. On motion the proceedings of this Association were read and approved.

26. On motion the Association adjourned.

SUNDAY MORNING, SEPTEMBER 18TH.

Agreeable to adjournment. Elder W. B. Williams opened the service at the stand and preached from Revelation 3:20. Elder J T. Coats followed from John 1:10. Elder William Woodard followed from Colossians 3:1. Closed by the Moderator.

We return our thanks to the brethren, sisters and friends for their kindness in supporting the Association.

LEWIS P. ADAMS, Moderator.

CORNELIUS HODGES, Clerk

J. A. MASSENGILL, Asst. Clerk.

NAMES OF MINISTERS AND THEIR P. O. ADDRESS.

Bernice Wood Coats, Johnson county, N. C.

Lewis, P. Adams Four Oaks, R. F. D No. 2, Johnston county, N.C.

U. J. Westbrook, Newton Grove, Sampson county, N. C.

Josiah Eldridge, Blackman's Mill, R. F. D. No. 2, Johnston county, N. C.

J. W. Strickland Blake, Sampson county, N. C.

DISTRIBUTION OF MINUTES.

Black River—J. F Phillips, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D. No. 2, Dunn, N. C., 50 copies.

Corinth—E. O. Beasley, Four Oaks, N. C., 15 copies.

Hornett, Josiah Baggett, Lydia, N. C., 50 copies.

Mingo—J. H. Elmore, Giles Mill, 25 copies.

Seven Mile—J. W. Williams, Newton Grove, R. F. D. No. 2, 40 copies.

Reedy Prong Whitfield Tart, Blackman's Mill, 33 copies.

Oak Forest—G. W. Massingill, Four Oaks, N. C., R. F. D. No. 2, 45 copies.

To Sister Associations—Mill Branch 20, Black Creek 25, White Oak 25, Little River 30, a file of 20 to Mayo, Contentnea 20, Kehukee 30.

RULES OF DECORUM.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted by any except the Moderator till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty from the Association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or

prohibit him from speaking until he gives his light upon the subject, unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before the matter is put to a vote, but shall not vote unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

TIMES AND PLACES OF HOLDING QUARTERLY MEETINGS.

Black River—Sunday and Saturday before 3rd in January, April, July and October.

Bethsaida—Sunday and Saturday before 1st in January, April, July and October.

Corinth—Sunday and Saturday before the 1st in February, May August and November.

Hornett—Sunday and Saturday before 1st in February, May, August and November.

Mingo—Sunday and Saturday before 2nd in Feburary, May, August and November.

Seven Mile—Sunday and Saturday before 3rd in March, June, September and December.

Reedy Prong—Sunday and Saturday before 4th in March, June, September and December.

Oak Forest—Sunday and Saturday before 4th in January, April, July and October.

STATISTICAL TABLE.

CHURCHES.	NAMES OF MESSENGERS.	Baptized.	Excluded.	Restored.	Rec'd by Letter.	Dis. by Letter.	Deceased.	No. in Fellowship.	Contribution.
Black River	J. F. Phillips, A. W. Norris	..	..	..	..	..	1	40	$4 10
Bethsaida	James G. Turlington, C. Hodges, Jonas Reaves	1	1	..	..	..	..	43	5 60
Hornett	Josiah Baggett, A. A. Baggett, D. H. St. Clair	..	..	..	..	..	2	45	4 75
Mingo	J. H. Elmore, H. T. Jackson, Moses Lee	1	..	..	..	..	1	13	2 00
Seven Mile	U. J. Westbrook, John W. Williams, J. T. Wilkins*	..	1	..	..	..	2	16	1 04
Reedy Prong	Josiah Eldridge, S. E. Smith, T. Wood,* L. W. Lee	1	..	..	..	..	..	21	5 00
Oak Forest	L. P. Adams, H. Blackman,* G. W. Massengill	3	..	..	..	..	..	33	5 20
Corinth	E. O. Beasley	..	..	..	..	..	..	4	1 00
	Total	6	2	..	..	..	6	216	28.69

MINUTES

OF THE

Twenty-Fifth Annual Session

—OF THE—

Seven Mile

Primitive Baptist Association,

Held with

Reedy Prong M. H.

JOHNTSON CO., N C.
Sept, 15th, 16th and 17th, 1905.

P. D. GOLD PUBLISHING CO.,
WILSON, N. C.

MINUTES

OF THE

Twenty-Fifth Annual Session

—OF THE—

Seven Mile

Primitive Baptist Association,

Held with

Reedy Prong M. H.

JOHNTSON CO., N C.
Sept, 15th, 16th and 17th, 1905.

PROCEEDINGS.

1st. The introductory sermon was preached by Elder L. P. Adams from 2nd Thessalonians 2: 7-8.

2nd. After a short intermission the brethren came together in the house and after praise and prayer by Elder W. B. Williams the Association was organized by appointing Elder L. P. Adams Moderator and Brother Cornelius Hodges Clerk who called to his assistance Brother J. A. Massengill.

3rd. On motion, Brethren Josiah Baggett and J. F. Phillips were appointed a Committee on Finance.

4th. The following brethren were sent to the stand to preach in the evening: Elders C. C. Brown and G. W. Gore.

5th. On motion, a call was made for corresponding and visiting brethren from Sister Associations whereupon the following were present and took seats with us:

From Black Creek.—J. B. Boswell and minutes.

From Little River.—Brethren W. J. Morgan, Moses Adams messenger; Elder J. T. Coats and J. E. Adams and others visitors and minutes.

From White Oak—Elder C. C. Brownand Brother David Futrell, and minutes.

From Contentnea.—Elder W. B. Williams and minutes.

From Mill Branch.—Elder G. W. Gore and Brother M. M. Harrellson.

From Kehukee.—Minutes.

6th. On motion, letters from the churches composing this Association were called for handed in , read and their contents noted in the statistical table. (See table.)

7th. On motion, petitionary letters for membership in this Association were called for.

8th. On motion brethren were appointed messengers to Sister Associations as follows:

To Black Creek:—Brethren J. F. Phillips, Y. T. Weaver and Josiah Baggett, and minutes.

To White Oak.—Elders J. W. Strickland B. Wood and Brother James G. Turlington and minutes.

To Little River.—Elder B. Wood and Brethren J. F. Phillips and C. Hodges and minutes.

To Mill Branch.—Elder B. Wood and Bother J. F. Phillips. and minutes.

To Contentnea.—Elder Josiah Eldridge and Brother J. C. Eldridge and minutes.

To Kehukee.—Minutes.

To Mayo.—Minutes.

9th. The next session of this Association is appointed to be held with the church at Corinth meeting house. Johnston county, N. C., to convene on Friday before the second last Sunday in Septembebr, 1906. Elder L. P. Adams is appointed to preach the introductory sermon and Elder U. J. Westbrook his alternate. Services to begin at 11 a. m.

10th. On motion, brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11th. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. E. Adams, W. B. Williams, J. T. Coats and G. W. Stewart.

Services to commence at 10 o'clock.

12th. Agreeable to appointment Elder C. C. Brown introduced the service at the stand this evening and preached from the Bible without faith it is impossible to please God. Elder G. W. Gore followed from general remarks.

13th. On motion, the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 16, 1905.

14th. The Association met according to adjournment. Praise and prayer by Elder G. W. Stewart.

15th. On motion a call was again made for corresponding and visiting brethren.

16th. On motion, the names of the messengers from

the several churches were called and absentees marked.

17th. On motion, the Commitee on Finance were called on to report. The committee reported the following: Received from the churches this year $31.25; nothing on hand from last year; for printing and distributing 500 copies of these minutes $9.50: clerk's fee $5.00; to traveling ministers $16.75. Report received and committee discharged.

18th. On motion Brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 500 copies printed and distribute them and that he be allowed $5.00 out of the Association funds for his services.

19th. The following brethren were appointed to preach at the stand tomorrow (Sunday.) Elders G. W. Gore, G. W. Stewart, C. C. Brown and W.B. Williams.

Services to commence at 10 o'clock.

20th. Agreeable to appointment Elder J. E. Adams opened the services at the stand this morning and preached from Acts 11:26, 38, 39. Elder W. B. Williams followed from Matthew 16:18; Elder J. T. Coats, followed from Romans 1:16; Elder G. W. Stewart followed from Corinthians 1:25.

21st. Agreed that a table showing the time and place of our quarterly meetings remain on these minutes.

22nd. Agreed that a distribution table of minutes to the churches comprising this Association also to the Sister Associations remain on these minutes.

23rd. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds which is one mile during its sittings.

24th. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

25th. On motion, the proceedings of this Association were read and approved.

26th. On motion, the Association adjourned.

SUNDAY MORNING, SEPTEMBER 17.

Agreeable to adjournment Elder G. W. Stewart opened

the service by praise and prayer and Elder G. W. Gore preached from general remarks Elder G. W. Stewart followed from Romans 10:4, Elder C. C. Brown followed from Romans 1:33. Elder W. B. Williams followed from general remarks of admonition, Elder L. P. Adams closed by a few remarks and praise to God. We return our sincere thanks to the dear brethren, sisters and kind friends in their kindness in supporting the Association. We hope a divine blessing may follow.

ELDER LEWIS P. ADAMS, Moderator.
CORNELIUS HODGES, Clerk.
J. A. MASSENGILL, Assitant Clerk.

NAMES OF MINISTERS AND THEIR P. O. ADDRESSES.

Bernice Wood, Duke, Harnett county, N. C., R. F. D. No. 1.

Lewis P. Adams, Four Oaks, R. F. D. No. 2, Johnston county, N. C.

U. J. Westwood, Newton Grove, Sampson County, N. C.

JosiahEldridge, Blackman's Mill, R. F. D. No. 2, Johnston county, N. C.

J. W. Stricklin, Huntley, R. F. D., No. 1, Sampson county, N. C.

DISTRIBUTION OF MINUTES.

Black River—J. H. Phillips, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D. No. 2, Dunn, N. C., 50 copies.

Corinth—E. O. Beasley, Benson, N. C., 15 copies.

Harnett—Josiah Baggett, Lydia, N. C., 50 copies.

Mingo—J. H. Elmore, Dunn, N. C., R. F. D. No. 6, 50 copies

Seven Mile—U. J. Westbrook, Newton Grove, N. C., R. F. D., No. 2. 40 copies.

Reedy Prong—J. C. Eldridge, Glenwood, N. C., 33copies.

Oak Forest—G. W. Massengill, Four Oaks, N. C., R. F. D. No. 2, 45 copies.

To Sister Associations—Mill Branch 20, Black Creek 25, White Oak 25, Little River 30, a file of 20 to Mayo, Contentnea 20, Kehukee 30.

RULES OF DECORUM.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted by any except the Moderator till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips failing or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty from the Association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives light upon the subject,unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and calledas often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give opinion if he chooses before the matter is put to a vote, but sall not vote unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

TIMES AND PLACES OF HOLDING QUARTERLY MEETINGS.

Black River—Sunday and Saturday before 3rd in January, April, July and October.

Bethsaida—Sunday and Saturday before 1st in January, April, July and October.

Corinth—Sunday and Saturday before 1st in February, May, August and November.

Hornett—Sunday and Saturday before 1st in February, May, August and November.

Mingo—Sunday and Saturday before 2nd in February, May, August and November.

Seven Mile—Sunday and Saturday before 3rd in March, June, September and December.

Reedy Prong—Sunday and Sunday beigore 4th in March, June, September and December.

Oak Forest—Sunday and Saturday before 4th in January, April, July and October.

STATISTICAL TABLE.

Churches.	Name of Messengers.	BAPTIZED.	EXCLUDED.	RESTORED.	REC'D BY LETTER.	DIS. BY LETTER.	DECEASED.	NO. IN FELLOWSHIP.	CONTRIBUTION.
Black River	Y. T. Weaver, J. F. Phillips	1	3	.....	.....	.....	.....	38	3.75
Bethsaida	B. Wood, James G. Turlington, C. Hodges	1	2	.....	.....	.....	.....	42	5.50
Harnett	Josiah Baggett, A. A Baggett, S. A. Royal	.....	.....	.....	.....	.....	.....	45	4.25
Mingo	H. T. Jackson, M. L. Jernigan,* J. H. Elmore	.....	.....	.....	.....	.....	.....	13	2.00
Seven Mile	U. J. Westbrook*	.....	2	.....	.....	.....	1	16	2.75
Reedy Prong	L. W. Lee, Thomas Wood, J. C. Eldridge*	1	.....	.....	.....	.....	2	20	6.00
Oak Forest	L. T. Adams, Z. C. Barber, J. A. Massengill, G. R. Massengill	2	4	1	.....	1	1	30	5.50
Corinth	E. O. Beasley	2	.....	.....	1	.....	.....	7	1.50
	Total	7	11	1	1	1	4	211	31.25

C236.4
S49

MINUTES

OF THE

Twenty-Sixth Annual Ssesion

Seven Mile

Primitive Baptist Association

HELD WITH THE CHURCH AT

Corinth Meeting House.

Johnston County, N. C.,

Sept. 21th, 22th & 23th, 1906.

PROCEEDINGS

First. The introductory sermon was preached by Elder L. P. Adams from Hebrews 1:1.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder C. C. Bland the Association was organized by appointing Elder L. P. Adams Moderator, and Brother C. Hodges, Clerk, who called to his assistance Brother J. F. Phillips.

3. On motion, Brethren Josiah Baggett and G. W. Massingill were appointed a committee on finance.

4. The following brethren were sent to the stand to preach in the evening: Elder E. E. Lundy and Brother A. D. Johnson.

5. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek, Brother Bennett Bullock and a file of minutes.

From Little River, Elder J. T. Coats and Brethren N. E. Allen, A. D. Johnson and other visitors, and a file of minutes.

From White Oak, Elder E. E. Lundy, visitor, and a file of minutes.

From Contentnea, Elder W. B. Williams, messenger, and Elder C. C. Bland, visitor, and a file of minutes.

From Mill Branch, Brother B. M. Fowler, messenger, and a file of minutes.

From Kehukee, a file of minutes.

From Country Line, Elder J. S. Ward.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the statistical table. (See table.)

7. On motion, petitionary letters for membership in this Association were called for.

8. On motion, brethren were appointed messengers to sister Associations as follows:

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To Black Creek, Brethren J. F. Phillips, James G. Turlington and Moses Lee, and minutes.

To White Oak, Elder B. Wood, and minutes.

To Little River, Brother C. Hodges, G. W. Massingill and Elder B. Wood, and minutes.

To Mill Branch, Brother J. F. Phillips, Elder L. P. Adams and James G. Turlington, and minutes.

To Contentnea, Elder L. P. Adams, Brothers J. R. Webb and Jonas Reaves, and minutes.

To Kehukee, a file of minutes.

To Mayo, a file of minutes.

9. The next session of this Association is appointed to be held with the Church at Black River meeting house, Harnett county, N. C., to convene on Friday before the second last Sunday in September, 1907. Elder U. J. Westbrook is appointed to preach the introductory sermon and Elder Josiah Eldridge his alternate. Services to begin at 11 a. m.

10. On motion, brethren who were appointed corresponding messengers to sister Associations last year, were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. S. Ward, C. C. Bland, W. B. Williams and J. T. Coats, services to commence at 10 o'clock.

12. Agreeable to appointment, Elder E. E. Lundy introduced the service at the stand this evening and preached from general remarks. Brother A. D. Johnson followed from Luke 2:34.

13. On motion, the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 22ND, 1906.

14. The Association met according to adjournment. Praise and prayer by Elder E. E. Lundy.

15. On motion a call was again made for corresponding and visiting brethren.

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16. On motion, the names of the messengers from the several churches were called and absentees marked.

17. On motion, the committee on finance were called on to report. The committee reported the following:

Received from the churches this year	$31.50
On hand from last year	....
For printing and distributing 500 copies of these minutes	9.50
Clerk's fee	5.00
To traveling ministers and messengers	17.00

Report received and committee discharged.

18. On motion Brother C. Hodges was appointed to transcribe and superintend the printing of these minutes, and have 500 copies printed and distribute them, and that he be allowed $5.00 out of the Association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders E. E. Lundy, C. C. Bland and P. D. Gold, services to commence at 10 o'clock.

20. Agreeable to appointment Elder J. S. Ward opened the services at the stand this morning and preached from Deuteronmy 33:29. Elder C. C. Bland followed from from Ephesians 2: 9. Elder W. B. Williams followed from Romans 7:25. Elder J. T. Coats followed from Isaiah 40:15.

21. Agreed that a table showing the time and place of our quarterly meetings remain on these minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association, also to the sister Associations remain on these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile, during its sittings.

24. On motion the Clerk of the Association give notice in the Landmark of the sitting of the Association.

25. On motion, the proceedings of this Association were read and approved.

26. On motion, the Association adjourned.

SUNDAY MORNING, SEPTEMBER 23RD.

Agreeable to adjournment, Elder E. E. Lundy opened the service by praise and prayer and preached from Mark 10: 13-14-15. Elder C. C. Bland followed from Joshua 1:5.

Owing to the cloud coming up and the rain, we are sorry to say, we did not have the pleasure of hearing Brother P. D. Gold preach.

Closed by the Moderator.

We return our thanks to the brethren, sisters and friends in their kindness in supporting the Association. We hope a blessing may follow.

ELDER LEWIS P. ADAMS, Moderator.
CORNELIUS HODGES, Clerk.
J. F. PHILLIPS, Assistant Clerk.

NAMES OF MINISTERS AND THEIR P. O. ADDRESSES.

Bernice Wood, Duke, Harnett county, N. C., R. F. D. No. 2.

Lewis P. Adams, Four Oaks, R. F. D. No. 2, Johnston county, N. C.

U. J. Westwood, Newton Grove, Sampson county, N. C., R. F. D. No. 2.

Josiah Eldridge, Blackman's Mill, R. F. D. No. 2, Johnston county, N C.

J W. Stricklin, Huntley, R. F. D. No. 1, Sampson county, N. C.

DISTRIBUTION OF MINUTES.

Black River—J. H. Phillips, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D. No. 2, Dunn, N. C., 50 copies.

Corinth—E. O. Beasley, Benson, N. C., 15 copies.

Hornett—Josiah Baggett, Lydia, N. C., 50 copies.

Mingo—J. H. Elmore, Dunn, N. C., R. F. D. No. 6, 50 copies.

Seven Mile—U. J. Westbrook, Newton Grove, N. C., R. F. D. No. 2, 40 copies.

Reedy Prong—J. C. Eldridge, Glenwood, N. C., 33 copies.

Oak Forest—G. W. Massengill, Four Oaks, N. C., R. F. D. No. 2, 45 copies.

To Sister Associations—Mill Branch, 20; Black Creek, 25; White Oak, 25; Little River, 30; a file of 20 to Mayo; Contentnea, 20; Kehukee, 30.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips failing or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty from the Association.

7. No person shall rise or speak more than three times on any one subject without liberty obtained from the Association.

8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

9. No member of this Association shall address another in any term or appellation than that of brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives light up the subject, unless he break the Rules of Decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall be the last person who shall speak to the subject, who may give opinion if he chooses before the matter

is put to a vote, but shall not vote unless the Association be equally divided.

13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

TIMES AND PLACES OF HOLDING QUARTERLY MEETING.

Black River—Sunday and Saturday before 3rd in January, April, July and October.

Bethsaida—Sunday and Saturday before 1st in January, April, July and October.

Corinth—Sunday and Saturday before 1st in February, May, August and November.

Hornett—Sunday and Saturday before 1st in February, May, August and November.

Mingo—Sunday and Saturday before 2nd in February, May, August and November.

Seven Mile—Sunday and Saturday before 3rd in March, June, September and December.

Reedy Prong—Sunday and Saturday before 4th in March, June, September and December.

Oak Forest—Sunday and Saturday before 4th in January, April, July and October.

STATISTICAL TABLE.

Churches.	Names of Messengers.	Received of Confession	Baptized	Excluded	Restored	Received by Letter	Dismissed by Letter	Deceased	No. in Fellowship.	Contributions
Black River	Y. T. Weaver and J F. Phillips	....	3	....	....	....	4	....	41	$3.75
Bethsaida	C. Hodges. Jones Reaves and L. B. Wilkins	....	3	....	....	....	....	2	40	4.50
Hornett	O. B. Jackson, D. H. Cinclar, Josiah Baggett	....	....	....	1	....	....	....	44	5.10
Mingo	Moses Lee	....	....	....	....	1	....	....	14	3.05
Seven Mile	U. J. Westbrook, J. W. Williams, R. A. Carter Silas Baggett	....	2	....	2	....	....	....	20	3.10
Reedy Prong	J. C. Eldridge and L. W. Lee	....	....	....	....	....	....	....	20	5.00
Oak Forest	L. P. Adams, G. W. Massengill and J. R Webb	1	....	1	....	....	1	....	29	5.50
Corinth	....	....	....	....	....	1	....	....	8	1.50
	Total	1	8	1	3	2	5	2	216	31.50

C286.4
S49

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

Seven Mile Primitive Baptist Association

HELD WITH THE

Church at Black River Meeting House

Harnett County, N. C.

Sept. 20th, 21st and 22nd, 1907

1907
P. D. GOLD PUBLISHING COMPANY.
WILSON, N. C.

PROCEEDINGS.

First. The introductory sermon was preached by Elder U. J. Westbrook, from Galatians 6:9-10.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder Thomas Bell, the Association was organized by apopinting Elder L. P. Adams Moderator, and Brother Cornelius Hodges Clerk, who called to his assistance Brother J. A. Massengill.

3. On motion, brethren James G. Turlington and A. A. Bagett were appointed a committee on finance.

4. The following brethren were sent to the stand to preach in the evening: Elders J. E. Adams and J. T. Collier.

5. On motion a call was made for corresponding and visiting brethren from sisister Associations, whereupon the following were present and took seats with us:

From Black Creek—Elders Wm. Woodard, J. T. Collier and P. D. Gold, and Brother E. Pittman, and a file of minutes.

From Little River— Elders J. A. T. Jones, W. G. Turner and Brethren E. E. Barber, Moses Adams, W. H. Turlington, and a file of minutes.

From White Oak—Elder C. C. Brown and a file of minutes.

From Contentnea—A file of minutes.

From Mill Branch—Elder Thomas Bell and Brethren D. R. Gore, L. O. Hinson and a file of minutes.

From Kehukee—Elder J. A. Shaw and Brethren S. W. Outerbrdge, I. W. Bass and a file of minutes.

From Bear Creek—Elder Henry Taylor.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the statistical table. (See table).

7. On motion, petitionary letters for membership in this Association were called for.

8. On motion, brethren were appointed messengers to sister Associations as follows:

To Black Creek, Brethren J. F. Phillips and Jonas Reaves and a file of minutes.

To White Oak—Brethren J. M. Ivy, J. A. Massengill, Hassel Blackman, and a file of minutes.

To Little River——Elder L. P. Adams and Brethren C. Hodges, J. F. Phillips, and a file of minutes.

To Mill Branch—Elder B. Wood, Brother C. Hodges, and a file of minutes.

To Contentnea—Elder L. P. Adams, Brother J. R. Webb, and a file of minutes.

To Kehukee—A file of minutes.

To Mayo—A file of minutes.

9. The next session of this Association is appointed to be held with the church at Oak Forest meeting-house, Johnston county, N. C., to convene on Friday before the second last Sunday in September, 1908. Elder B. Wood is appointed to preach the introductory sermon, and Elder L. P. Adams his alternate. Services to begin at 11 a. m.

10.—On motion, brethren who were appointed corresponding messengers to sisters Associations last year were called on to report. The brethren generally attended, and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders C. C. Brown, J. A. T. Jones, Thomas Bell and William Woodard, services to commence at 10 o'clock.

12. Agreeable to appointment. Elder J. E. Adams introduced the service at the stand this evening, and preached from 1st John 1:5. Elder J. T. Collier followed from Luke 10:25-38.

13. On motion the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 21ST, 1907.

14. The Association met according to adjournment. Praise and prayer by Elder L. P. Adams.

15. On motion, a call was again made for corresponding and visiting bretheren.

16. On motion, the names of the messengers from the several churches were called and absentees marked.

Statistical Table

CHURCHES	NAMES OF MESSENGERS	Baptized	Excluded	Restored	Received by Letter	Dismissed by Letter	Deceased	Number in Fellowship	Contributions
Black River	D. L. Temple, Henry Tart and J. Y. Phillips						2	39	$3.50
Bethsaida	B. Hood, James G. Turlington, C. Hodges and R. G. Allen*	6			2			48	7.80
Hornett	A. A. Baggett, S. A. Royal and Josiah Baggett		1	1			1	43	5.00
Mingo	M. L. Gernigan* and Moses Lee*						1	13	3.00
Seven Mile	R. A. Carter, J. R. Westbrook and J. R. House	5		1			1	23	4.50
Reedy Prong	Jonn J. Eldridge,* L. W. Lee* and Thomas Wood						2	18	5.00
Oak Forest	L. T. Adams, J. A. Massengill, Hassel Blackman and M. P. Johnson	1					1	29	5.50
Corrinth	E. O. Beasley* and Joshua Massengill*	6			1			15	2.00

Absentees*

C266 4
S49

MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

Seven Mile Primitive Baptist Association

HELD WITH THE CHURCH AT

Oak Forest Meeting House

Johnston County, N. C.

September 18th, 19th and 20th, 1908.

1908
P. D. GOLD PUBLISHING COMPANY.
WILSON, N. C.

PROCEEDINGS

1. The introductory sermon was preached by Elder I. Jones from Second Timothy 4:1-2.

2. After a short intermission the brethren came together in the house, and after praise and prayer by Elder William Monsees, the association was organized by appointing Brother J. A. Massengill, moderator, and C. Hodges, clerk, who called to his assistance Brother Josiah Baggett.

3. On motion, brethren Moses Lee and Jonas Reaves, were appointed a committee on finance.

4. The following brethren were sent to the stand: Elders B. H. Harrellson and W. G. Turner.

5. On motion a call was made for correspondents and visiting brethren from sister associations. Whereupon the following were present, and took seats with us:

From Black Creek—Elder William Woodard.

From Little River—Brethren W. H. West, W. H. Lassiter and file of minutes.

From White Oak—Elder Isaac Jones and Brother M. W. Brown, file of minutes.

From Contentnea—Elder W. B. Williams, and file of minutes.

From Mill Branch—Elder B. H. Harrelson, and Brother D. R. Gore, and file of minutes.

From Kehukee—Elder J. A. Shaw and file of minutes.

6. On motion letters from the churches composing this association were called for, handed in, read, and their contents noted in the statistical table, (See table).

7. On motion, petitionary letters for membership in this association were called for. One was received from Hickory Grove, Johnston county, N. C., and the right hand of fellowship was extended by the moderator.

8. On motion, brethren were appointed messengers to sister association as follows:

To Black Creek—Brethren J. F. Phillpps, J. G. Turlington and file of minutes.

To White Oak—Brethren James G. Turlington, L. A. Johnson, and file of minutes.

To Little River—Brethren Moses Lee, W. J. Morgan, J. F. Phillipps, and file of minutes.

To Mill Branch—Brethren Brethren C. Hodges, J. A. Massengill and W. J. Morgan, and file of minutes.

To Contentnea—Brethren J. F. House, Jonas Reaves and J. R. Westbrook, and a file of minutes.

To Kehukee—A file of minutes.

To Mayo—A file of minutes.

9. The next session of this association is appointed to be held with the church at Seven Mile Meeting House, Sampson county, N. C., to convene on Friday before the last Sunday in September, 1909. Elder B. Wood is appointed to preach the introductory sermon, and Elder U. J. Westbrook his alternate, services to begin at 11 a. m.

10. On motion, Brethren, who were appointed corresponding messengers to sister association last year were called on to report. The brethren generally attended, and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday), as follows: Elder J. E. Adams, J. H. Johnson, W. M. Monsees and J. A. Shaw, services to commence at 10 o'clock.

12. Agreeable to appointment. Elder W. G. Turner introduced the services at the stand this evening, and preached from Isaiah 8:20.

Elder B. H. Harrelson, followed from Deuteronomy 30:2.

13. On motion the association adjourned until 9:30 o'clock tomorrow.

SATURDAY SEPTEMBER 19, 1908.

14. The association met according to adjournment, praise and prayer by Elder W. B. Williams.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion, the names of the messengers from the several churches were called and absentees marked.

17. On motion, the committee on finance were called on to report. The committee reported the following:

Received from the Churches this year.....$40.65
For Printing and Distributing 600 of these minutes.. 10.00
Clerks' Fee 5.00
To Traveling Ministers and Messengers..... 25.65.

Report received and committee discharged.

18. On motion, Brother C. Hodges, was appointed to transcribe and superintend the printing of these minutes, and have 600 copies printed and distribute them, and that he be allowed $5.00 out of the association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders W. B. Williams, W. M. Monsees, William Woodard, and Isaac Jones, services to commence at 10 o'clock.

20. Agreeable to appointment, Elder J. E. Adams, opened the services at the stand this morning and preached from John 3:14-15.

Elder J. H. Johnson, followed from Ephesians 2:4.

Elder W. M. Monsees, followed from Second Timothy 4:5.

Elder J. A. Shaw, followed from Luke 24:5.

21. Agreed that a table showing the time and place of our quarterly meetings remain on these minutes.

22. Agreed that a distribution table of minutes to the churches composing this association remain on these minutes.

23. Agreed that this association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile during its sitting.

24. On motion the clerk of the association will give notice in the Landmark of the sitting of the association.

25. On motion the proceedings of this association were read, and approved.

26. On motion the association adjourned.

SUNDAY MORNING, SEPTEMBER 20, 1908.

Agreeable to adjournment, Elder W. M. Monsees, opened the service, by praise and prayer and W. B. Williams, preached from Isaiah 53:7.

Elder W. M. Monsees following from Isaiah 6:1.

Elder William Woodard, followed from Hebrews 12:1.

Elder Isaac Jones, followed from Ruth 1:16.

Closed by praise to God. We return our thanks to the brethren, sisters and friends for supporting the association.

J. A. MASSENGILL, Moderator,
CORNELIUS HODGES, Clerk,
JOSIAH BAGGETT, Assistant Clerk.

NAMES OF MINISTERS AND THEIR POSTOFFICE ADDRESSES.

Bernice Wood, Duke, Harnett county, N. C., R. F. D., No. 2.

Lewis P. Adams, Four Oaks, R. F. D. No. 2, Johnston county, N. C.

U. J. Westwood, Newton Grove, Sampson county, N. C., R. F. D. No. 2.

Josiah Eldridge, Blackman's Mill, R. F. D. No. 2, Johnston county, N. C.

J. W. Strcklin, Huntley, R. F. D., No. 1, Sampson county, N. C.

DISTRIBUTION OF MINUTES.

Black River—J. F. Phillipps, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D. No. 2, Dunn, N. C., 50 copies.

Corinth—E. O. Beasley, Benson, N. C., 15 copies.

Hornett—Josiah Baggett, Huntley, R. F. D. No. 1, 65 copies.

Mingo—J. H. Elmore, Dunn, N. C., R. F. D., No. 6, 25 copies.

Seven Mile—U. J. Westbrook, Newton Grove, N. C., R. F. D., No. 2, 40 copies.

Reedy Prong—J. C. Eldridge, Glenwood, N. C., 33 copies.

Oak Forest—G. W. Massengill, Four Oaks, N. C., R. F. D., No. 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D., No. 2, 35 copies.

To Sister Associations—Mill Branch, 20; Black Creek, 25; White Oak, 40; Little River, 30; Mayo, 20; Contenea, 20; Kehukee, 30.

TIMES AND PLACES OF HOLDING QUARTERLY MEETINGS

Black River—Sunday and Saturday before third in January, April, July and October.

Bethsiada—Sunday and Saturday before first in January, April, July and October.

Corinth—Sunday and Saturday before second in February, May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

RULES OF DECORUM.

Article 1, This association shall be opened and closed by prayer.

2. The moderator and clerk shall be chosen by the suffrage of the members present.

3. Only one member should speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted by any except the moderator till he is done speaking.

5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks, on his slips failings or inperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the association without liberty from the association.

7. No person shall rise, or speak more than three times on any one subject without liberty obtained from the association.

8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

9. No member of this association shall address another in any term or appellation than that of brother.

10. The moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject, unless he break the rules of the decorum.

11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

12. The moderator shall be the last person who shall speak to the subject, who may give opinion if he choosees before the matter is

put to a vote, but shall not vote unless the association be equally divided.

13. Any person who shall willingly and knowingly break any of these rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Re'd by Bap.	Excluded	Restored	Rec'd by Letter	Dis'd by Letter	Deceased	Total Number in Fellowship	Contributions
Black River	Y. T. Weaver, J. F. Phillips, D. L. Temple, W. Godwin*	1	....	....	6	1	...	37	$6.50
Bethsaida	C. Hodges. J. G. Turlington, B. Wood, Jonas Reaves	2	....	....	1	..	1	50	6.50
Hornett	A. A. Baggett, O. B. Jackson,* Josiah Baggett	21	....	3	.....	....	....	67	4.85
Mingo	M L. Jernigan,* M. Lee	.....	....	....	....	....	1	12	3.00
Seven Mile	R. A. Carter J. R. Westbrook, J. F. House	2	....	....	....	...	....	26	5.35
Reedy Prong	L. W. Lee, J. C. Eldridge	....	....	....	....	...	1	17	2.70
Oak Forest	L. T. Adams, J. A. Massengill, J. R. Wells, M. T. Johnson	....	...	.....	....	....	1	28	5.00
Corrinth	N. G. Massey, J. P. Davis, J. S. Massengill*	1	....	....	2	....	....	17	2.00
Hickory Grove	W. J. Morgan, L A Johnson, H M Johnson,* F H Thornton, T Eldridge*	3	...	....	...	....	1	20	4.75
	Total	30		3	9	1	5	274	40.65